

**Application to the Remembrance Fund**  
**(Scheme of Acknowledgement, Remembrance and Assistance for Victims in this**  
**Jurisdiction of the Conflict in Northern Ireland)**

The Scheme is enclosed and outlines the categories and criteria under which applications will be considered (see in particular section 9). Please read the Scheme and attached Guidelines carefully.

For applications for assistance under sections 9 (a), 9 (b)(i), 9 (b)(iii) and 9 (b)(iv) there may be more than one person entitled to apply. It is the responsibility of the lead applicant to ensure that the details of all such persons are included in the application.

Completed application forms should be returned to:

**Secretary**  
**Remembrance Commission**  
**1A Lower Grand Canal Street**  
**Dublin 2**

The final date for receipt of applications under sections 9 (a) and 9 (b) is 1 September, 2006. The final date for receipt of applications under section 9 (c) is 1 November, 2006.

All applicants are strongly encouraged to submit their applications as soon as possible in order to ensure that they can be processed in good time.

It is the intention that the administration of the Scheme will be informal and applications will be processed as quickly and as simply as possible. However, the Commission may require information or documentation additional to that requested in this form in order to process an application.

Please complete the necessary form/s in **BLOCK LETTERS** except where requested to do otherwise.

**PERSONAL DETAILS**  
**To be completed by all applicants**

Details should be supplied for all applicants.

**Name of Lead Applicant:** \_\_\_\_\_

**Sex (M/F)** \_\_\_\_\_ **Marital Status:** \_\_\_\_\_  
*single/married/widowed/other (specify)*

**Current address of lead applicant** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact telephone numbers**

**Daytime** \_\_\_\_\_ **Other** \_\_\_\_\_

**Date of birth (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_\_

**Relationship to Victim (if applicable)** \_\_\_\_\_

**Please advise how you heard of Scheme** \_\_\_\_\_  
(Word of mouth, radio, newspaper, etc.)

**Other Persons Associated with Application**

**Person 2 Name:** \_\_\_\_\_

**Sex (M/F)** \_\_\_\_\_

**Address of person 2 (if different from address of lead applicant):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact telephone numbers (if different from those of lead applicant):**

**Daytime** \_\_\_\_\_ **Other** \_\_\_\_\_

**Date of birth (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_\_

**Relationship to Victim (if applicable)** \_\_\_\_\_

**Relationship to lead applicant** \_\_\_\_\_

**Person 3 Name:** \_\_\_\_\_

**Sex (M/F)** \_\_\_\_\_

**Address of person 3 (if different from address of lead applicant):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Contact telephone numbers (if different from those of lead applicant):**

**Daytime** \_\_\_\_\_ **Other** \_\_\_\_\_

**Date of birth (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_\_

**Relationship to Victim (if applicable)** \_\_\_\_\_

**Relationship to lead applicant** \_\_\_\_\_

**Person 4 Name:** \_\_\_\_\_

**Sex (M/F)** \_\_\_\_\_

**Address of person 4 (if different from address of lead applicant):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Contact telephone numbers (if different from those of lead applicant):**

**Daytime** \_\_\_\_\_ **Other** \_\_\_\_\_

**Date of birth (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_\_

**Relationship to Victim (if applicable)** \_\_\_\_\_

**Relationship to lead applicant** \_\_\_\_\_

If other persons are entitled to apply, please provide details as above on a separate sheet. If there are other persons who are entitled to apply and do not wish to do so, please forward written confirmation from them stating same.

**APPLICATION FOR ACKNOWLEDGEMENT PAYMENT UNDER SECTION 9 (a)**

**Name of victim** \_\_\_\_\_

**Sex of victim (M/F)** \_\_\_\_\_ **Marital Status (victim)** \_\_\_\_\_  
single/married/widowed/co-habiting/other (specify)

**Address where victim resided at time of death** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Date of incident (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_\_

**Description and location of incident in which fatal injury was sustained**

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**Was the incident reported to a relevant authority?** Yes / No \_\_\_\_\_

**If yes, what relevant authority and when?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If victim's fatal injury was sustained outside the State, please state**

**(i) length of time victim was then resident in the State** \_\_\_\_\_

**(ii) period(s) of residence in the State** \_\_\_\_\_

\_\_\_\_\_

**(iii) address where the victim was resident in the State at the time of fatal injury**

\_\_\_\_\_

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Any additional information or documentation which you consider would support this application should be enclosed with this form.

**I confirm that the information provided in this application is correct to the best of my knowledge. I give my permission to seek external confirmation or clarification of the information provided.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**APPLICATION FOR ECONOMIC HARDSHIP PAYMENT UNDER SECTION 9 (b) (i) (surviving souse and dependent children)**

Please note that a payment will be made under this section only where, and to the extent that, in the Commission's opinion, it is not already covered by payments made under sections 9 (b)(iii) or 9 (b)(iv).

**Name of victim** \_\_\_\_\_

**Sex of victim (M/F)** \_\_\_\_\_ **Marital status (victim)** \_\_\_\_\_  
single/married/widowed/co-habiting/other (specify)

**Address where victim resided at time of death** \_\_\_\_\_  
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**Date of incident (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_\_

**Description and location of incident where fatal injury was sustained**  
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**Was the incident reported to a relevant authority? Yes / No** \_\_\_\_\_

**If yes, what relevant authority and when?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If fatal injury was sustained outside the State, please state**

**(i) length of time victim was then resident in the State** \_\_\_\_\_

**(ii) period(s) of residence in the State** \_\_\_\_\_

**(iii) address where the victim was resident in the State at the time of fatal injury suffered/occurred**

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**Proof of continuing economic hardship being suffered as a result of the bereavement (give details of all earnings - P60 / Statement of Social Welfare income / Private Pension payments etc. (for previous three years))**

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**If an application is being made in respect of an adult dependent child, give details of any assessment of dependency carried out (attach any reports)**

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Any additional information or documentation which you consider would support this application should be enclosed with this form.

**I confirm that the information provided in this application is correct to the best of my knowledge. I give my permission to seek external confirmation or clarification of the information provided.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**APPLICATION FOR ECONOMIC HARDSHIP PAYMENT UNDER SECTION 9 (b) (ii) (permanent incapacity to work)**

Please note that a payment will be made under this section only where, and to the extent that, in the Commission's opinion, it is not already covered by payments made under sections 9 (b)(iii), 9 (b)(iv) or 9 (c).

**Name of Applicant** \_\_\_\_\_ **Sex (M/F)** \_\_\_\_\_

**Date of incident (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Description and location of incident resulting in injury**

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**Was the incident reported to a relevant authority?** \_\_\_\_\_

**If yes, what relevant authority and when?** \_\_\_\_\_

**Are you permanently incapable of working as a result of an injury or injuries sustained in the incident upon which your application is based?\*** (Yes / No) \_\_\_\_

**Proof of being permanently incapable of working as a result of the injury or injuries sustained\***

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**If the incident occurred outside the State but you were resident in the State at the time of the incident, the address where you resided at the time of the incident**

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**Length of time resident at that address** \_\_\_\_\_

**If the incident occurred outside the State, and you were not resident in the State at the time of the incident but are currently resident here and have been for at least three years prior to the date of this application, please state your address/s in the State**

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**Length of time resident at your current address** \_\_\_\_\_

Copies of appropriate and relevant medical or other certificates should be submitted with this application.

Any additional information or documentation which you consider would support this application should be enclosed with this form.

**I confirm that the information provided in this application is correct to the best of my knowledge. I give my permission to seek external confirmation or clarification of the information provided.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

*\*Submit statement from Department of Social and Family Affairs, (or other equivalent Agency) re periods on Disability Benefit / Pension. Submit medical evidence supporting claim that absences were as a result of injuries sustained in incident. You must have been absent from work for a minimum continuous period of 1 year as a result of injuries sustained in the incident.*

**APPLICATION FOR DISPLACEMENT PAYMENT  
UNDER SECTION 9 (b) (iii) OR 9 (b) (iv)  
(Victim)**

**Name of Applicant** \_\_\_\_\_ **Sex (M/F)** \_\_\_\_\_

**Reason for Displacement**

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**Description and Location of incident which resulted in your displacement**

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**Date of incident (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Was the reason for the displacement reported to a relevant authority? (Y/N)** \_\_\_\_

**If yes, what relevant authority and when?** \_\_\_\_\_

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**Any injuries which were received** \_\_\_\_\_

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**Address from which you were displaced** \_\_\_\_\_

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**Address to which you were displaced** \_\_\_\_\_

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**Length of time at this address** \_\_\_\_\_

**Current Address** \_\_\_\_\_

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**Length of time at this address** \_\_\_\_\_

**Address to which you are returning** \_\_\_\_\_

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*Please forward details of the purchase or rental agreement regarding the premises to which you intend to return.*

**Proof of continuing economic hardship being suffered as a result of the displacement; (Give details of all earnings - P60/Details of Social Welfare/Private Pension payments etc.)** \_\_\_\_\_

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Any additional information or documentation which you consider would support this application should be enclosed with this form.

**I confirm that the information provided in this application is correct to the best of my knowledge. I give my permission to seek external confirmation or clarification of the information provided.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Form RF5B**

**APPLICATION FOR DISPLACEMENT PAYMENT  
UNDER SECTION 9 (b) (iii) OR 9 (b) (iv)  
(Surviving spouse and children)**

**Name of victim** \_\_\_\_\_

**Sex of victim (M/F)** \_\_\_\_\_ **Marital Status** \_\_\_\_\_  
single/married/widowed/co-habiting/other (specify)

**Reason for Displacement** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Date of incident (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_\_

**Description and location of incident where the fatal injury was sustained**

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**Was the reason for the displacement reported to a relevant authority? (Y/N)** \_\_\_\_

**If yes, what relevant authority and when?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Address where victim resided at time of death** \_\_\_\_\_

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**Address from which you were displaced** \_\_\_\_\_

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**Address to which you were displaced** \_\_\_\_\_

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**Length of time at this address** \_\_\_\_\_

**Current Address** \_\_\_\_\_

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**Length of time at this address** \_\_\_\_\_

**Address to which you are returning** \_\_\_\_\_

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*Please forward details of the purchase or rental agreement regarding the premises to which you intend to return*

**Proof of continuing economic hardship being suffered as a result of the displacement; - (Give details of all earnings - P60/Details of Social Welfare/Private Pension payments etc.).**

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Any additional information and documentation which you consider would support this application should be enclosed with this form.

**I confirm that the information provided in this application is correct to the best of my knowledge. I give my permission to seek external confirmation or clarification of the information provided.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Form RF6**

**APPLICATION FOR MEDICAL PAYMENT UNDER SECTION 9 (c)  
For injuries sustained as a result of an incident arising from the conflict in  
Northern Ireland**

Payments will be made under this section only towards vouched unmet (unpaid) and continuing medical expenses, apart from exceptional cases.

An application will be considered where the medical expenses in respect of which the application is being made meet the following criteria:

- they are unpaid and will not be paid by another public body; and
- they are incurred since 29 October, 2003 (the date of appointment of the Commission).

The Commission may, at its discretion, make exceptional payments under this category as outlined in the Scheme and referred to on this form.

An application under this section must be certified by a qualified doctor.

**Name of Applicant** \_\_\_\_\_ **Sex (M/F)** \_\_\_\_\_

**Description and location of incident resulting in injury**

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**Date of incident (DD/MM/YY)** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Was the incident reported to a relevant authority?** \_\_\_\_\_

**If yes, what relevant authority and when?** \_\_\_\_\_

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**If the incident occurred outside the State but you were resident in the State at the time of the incident, the address where you resided at the time of the incident**

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**Length of time resident at that address** \_\_\_\_\_

**If the incident occurred outside the State, and you were not resident in the State at the time of the incident but are currently and have been for at least three years prior to the date of this application resident in the State, please state your address/s in the State**

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**Length of time resident at your current address** \_\_\_\_\_

**Details of unmet and continuing medical expenses** \_\_\_\_\_

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Please attach appropriate documentation\*\* in support of the application.

**Have you received any payment from any other source (ie VHI, HSA any other source) in respect of these medical expenses? Yes/No** \_\_\_\_\_

**If yes please supply details of payments** \_\_\_\_\_

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**Are you applying for a payment to cover respite care (i.e. where alternative care is provided for a victim in order to enable a carer to take a break), prostheses or other such forms of assistance (please specify)? (Y/N)** \_\_\_\_\_



If yes, attach appropriate documentation in support of the application

**Are you applying for a once-off payment as an exceptional case, for example, because, in obtaining medical treatment prior to the commencement of the Scheme, you have amassed considerable debts which you consider you are likely to have great difficulty discharging? (Y/N) \_\_\_\_\_**

If yes, attach appropriate documentation in support of the application

Any additional information or documentation which you consider would support this application should be enclosed with this form.

**I confirm that the information provided in this application is correct to the best of my knowledge. I give my permission to seek external confirmation or clarification of the information provided.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

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**To be completed by a qualified medical doctor:**

**I confirm that the information provided in this application is correct to the best of my knowledge and that the treatment/medical intervention been prescribed relates to an injury sustained as a result of the Northern Ireland conflict.**

**Signature** \_\_\_\_\_

**Name** \_\_\_\_\_

**Medical Qualifications** \_\_\_\_\_

**Address** \_\_\_\_\_

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\_\_\_\_\_

**Date** \_\_\_\_\_

**Form RF7**

**Application from Victim Support Group to the Remembrance Fund  
(Scheme of Acknowledgement, Remembrance and Assistance for Victims in this  
Jurisdiction of the Conflict in Northern Ireland)**

The Scheme, which is attached at Appendix I, sets out the categories under which applications will be considered. Section 9 (d) sets out payments available to victim support groups.

Completed application forms should be forwarded to:

**Secretary  
Remembrance Commission  
1A Lower Grand Canal Street  
Dublin 2**

Applicants may be asked to make a presentation to the Commission as part of the assessment of any application.

**Name of group** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Address of group** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact details:**

**Name of contact person** \_\_\_\_\_

**Telephone number** \_\_\_\_\_

**Fax number** \_\_\_\_\_

**E-mail address** \_\_\_\_\_

**Group's charitable status** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Group's structure** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Supporting documentation should provide details of the following:

- Nature of services being provided and which it is intended will be provided (specify bereavement counselling, trauma management counselling, support network);
- Description of persons to whom services are being/will be offered;
- Current and proposed staffing numbers of group;
- Levels of qualifications, expertise and experience of staff of group;
- Current and proposed budget of group;
- Current and proposed sources of funding of group other than the Remembrance Fund.

Any further information and documentation which you consider would support this application should be enclosed with this form.

**I confirm that the information provided in this application is correct to the best of my knowledge.**

**Signature** \_\_\_\_\_

**Name** \_\_\_\_\_

**Position in group** \_\_\_\_\_

**Date** \_\_\_\_\_